

**Burnet BBQ Cook-off &  
Music Festival  
May 20-21, 2011  
Arts and Crafts Show Vendor Application**

Name: \_\_\_\_\_ Business Name: \_\_\_\_\_

Mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Work #: \_\_\_\_\_ Cell#: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

**IMPORTANT!**

*All vendors requiring a permit or special event permit, are required **under Ordinance No. 2006-17; Sec. 78-36 Collection of Sales Tax**, to produce a current and valid sales tax certificate upon request.*

**Texas Sales Tax I.D. Number** \_\_\_\_\_

Please specify the item(s) you will be selling: Food \_\_\_ what kind? \_\_\_\_\_ trailer length \_\_\_\_\_

**If selling food items, please attach a menu of items to be sold, also food vendors please do not send fee with application, we limit food vendors so your application will be only a request; we will contact you and let you know if your are approved to attend our festival.**

- |                   |                      |                           |                |
|-------------------|----------------------|---------------------------|----------------|
| ___ Arts & Crafts | ___ Quilts/Blankets  | ___ Fine Art              | ___ Floral     |
| ___ Jewelry       | ___ Ceramics/Pottery | ___ Candles               | ___ Commercial |
| ___ Metal Arts    | ___ Music            | ___ Other (specify) _____ |                |

**There will be limited 220 electrical hook ups available(first paid first served). 110 electricity will be limited to only one plug per booth. Generator usage will be based on type of generator (quiet!). There will be no staked tents, weight use only.**

\_\_\_ \$100.00 for 10X20'

\_\_\_ Non-profit (20% discount)

\_\_\_ 20% discount for current Burnet Chamber of Commerce Members

**\*Set up Friday May 20 by 5pm or Saturday May 21 by 9:00am**

**ARTIST/VENDOR RELEASE AND ACKNOWLEDGEMENT**

*I hereby make application to become an exhibitor at the **BURNET BBQ COOK-OFF & MUSIC FESTIVAL**. I agree to abide by the rules as set forth by the **BURNET BBQ COOK-OFF & MUSIC FESTIVAL Committee**. Furthermore, I hereby release and forever discharge the **BURNET BBQ COOK-OFF & MUSIC FESTIVAL** from any responsibility or liability for loss, claims, damage, theft, injury or accident. It is further agreed that this applicant shall maintain his/her space, merchandise, activities and business practices in compliance with the laws of the State of Texas and the City Ordinances of Burnet and Burnet County. Applicant understands that violation or non-compliance of same may result in immediate expulsion of Applicant and his/her exhibit from the Festival.*

**PLEASE SIGN AND RETURN WITH PAYMENT TO:**

BURNET BBQ COOK-OFF & MUSIC FESTIVAL  
%HCCAC  
P.O. Box 27  
Burnet, Texas 78611  
Telephone: 512-756-2607

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Checklist: Have you enclosed signed application? Check or Money Order? Photos of your work? Please print your name on photos.

Questions/comments: \_\_\_\_\_

**OFFICE USE ONLY**

Paid: \_\_\_ Method: \_\_\_ Approved: \_\_\_ Category: \_\_\_\_\_

Waiting list - yes \_\_\_ no \_\_\_